

## Electronic Acknowledgement Receipt

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| <b>Application Number:</b>                  | 10578183  |
| <b>International Application Number:</b>    |   |
| <b>Confirmation Number:</b>                 | 8492  |
| <b>Title of Invention:</b>                  | Hla-Dr-Binding Antigen Peptide Derived From Wt1 |
| <b>First Named Inventor/Applicant Name:</b> | Haruo Sugiyama                                  |
| <b>Customer Number:</b>                     | 22850   |
| <b>Filer:</b>                               | Marvin Jay Spivak/Susan Baldel                  |
| <b>Filer Authorized By:</b>                 | Marvin Jay Spivak                               |
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### File Listing:

| Document Number | Document Description | File Name            | File Size(Bytes)/Message Digest                        | Multi Part/.zip | Pages (if appl.) |
|-----------------|----------------------|----------------------|--|-----------------|------------------|
| 1               |                      | 290673USAmdement.PDF | 265119<br>cde2048ecc4b6c17415bc9c1f2434b4374b<br>aa975 | yes             | 9                |

| <b>Multipart Description/PDF files in .zip description</b> |              |            |  |
|--|--------------|------------|--|
| <b>Document Description</b>                                | <b>Start</b> | <b>End</b> |  |
| Miscellaneous Incoming Letter                              | 1            | 1          |  |
| Amendment/Req. Reconsideration-After Non-Final Reject      | 2            | 2          |  |
| Claims   | 3            | 5          |  |
| Applicant Arguments/Remarks Made in an Amendment           | 6            | 8          |  |
| Miscellaneous Incoming Letter                              | 9            | 9          |  |

**Warnings:**

**Information:**

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If a new application is being filed and the application includes the necessary components for a filing date (see 37 CFR 1.53(b)-(d) and MPEP 506), a Filing Receipt (37 CFR 1.54) will be issued in due course and the date shown on this Acknowledgement Receipt will establish the filing date of the application.

**National Stage of an International Application under 35 U.S.C. 371**  
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